

A Selected Bibliography of Daoism

Park, Min-Woong*

〈목 차〉

- I. Works in Chinese and Japanese
- II. Works in Western Languages
- List of Serials in the Bibliography

I. Works in Chinese and Japanese

- Aoki Gorō 青木五朗. "Kaku Shō Sōshichu shisen" 郭象莊子註試權. *Kyōto kyōiku daigaku kiyō* 京都教育大学紀要 55 (1979): 196-202.
- . "Shōshi Kaku Shō chu no shinshi mondai ni tsuite" 莊子郭象註のに真世問題ついて. *Kyōto kyōiku daigaku kokubungaku kaishi* 京都教育大学紀要 14 (1979): 27-35.
- Chen Guofu 陳國符. *Dao zang yuanliu kao* 道藏源流考. Rev. ed. 2 vols. Beijing: Zhonghua shuju, 1962.
- Chen Shoushi 陳守實. "Cao Cao yu Tian shi dao" 曹操與天師道. *Zhongguo shi yanjiu* 中國史研究 no. 3 (Sept. 1979): 81-90.
- Chen Yingning 陳櫻寧. *Daojiao yu yangsheng* 道教与养生. Beijing: Huawen. 2000.
- Chen Yuan 陳垣, Chen Zhichao 陳智超, and Zeng Qingying 曾慶瑛, eds. *Daojia jinshi lue* 道家金石略. Beijing: Wenwu,

* 서경대학교 중어학과 교수

1988.

Dao zang ji yao 道藏輯要. Compiled by He Longxiang 賀龍驤.
Collected by Peng Hanran 彭瀚然. Chengdu: Er xian an
二仙菴, 1906.¹⁾

Fu Qinjia 傅勤家. *Zhongguo dao jiao shi* 中國道教史. Taibai:
Shangwu yinshu guan, 1970.

Fujiwara Takao 藤原高男. "Rōshikai ni okeru chūgenha no
kōei" 老子解における重玄派の後裔. In *Ikeda Suetoshi
hakase koshi kinen Tōyōgaku ronshū* 池田未利博士古希記
念東洋學論集, 657-72. Tokyo: Tōhō gakkai, 1980.

---. "Kō Kan Rōshi chu kō" 顧歡老子注考. *Kangibunka* 漢魏文
化 3 (1962): 19-29.

Fujiyoshi Jikai 藤吉慈海. "Zazen to zabō ni tsuite" 坐禪と坐忘
について. In *Zenshū sōshū no tenkai* 禪淨雙修の産開.
Tokyo, 1974.

Fukui Fumimasa 福井文雅. *Hannya shingyō no rekishiteki
kenkyū* 盤若心經の歴史的研究. Tokyo: Shunjusha, 1987.

Fukunaga Mitsuji 福永光司. "Kaku Shō no Sōshi kaishaku" 郭象
の莊子解釋. *Tetsugaku kenkyū* 哲學研究 37 (1954):
108-24 and 167-77.

---. "Kaku Shō no Sōshi chu to Kō Shu no Sōshi chu" 郭象の
莊子註と向秀の莊子註. *Tōhō gakuhō* 東方學報 36 (1964):
187-215.

---. "'No-Mind' in *Chuang-tzu* and Ch'an Buddhism." *Zinbun*

1) This is the largest collections of Daoist writing outside of *Tao zang*, which contains 287 texts (245 *ce*) reproduced by photolithography from originals in the Er xian an in Chengdu. Of these, 114 are not in *Zhengtong Dao zang* 正統道藏. As for those which are in both compilations, this edition is useful for its variant readings. On the predecessors of this work and its organization, see Liu Ts'un-yan, "The Compilation and Historical Value of the Tao-tsang," *Essays on the Sources for Chinese History*, ed. by Donald Leslie et al. (Canberra: Australian National University, 1973), 107-110.

- 12 (1969): 9-45.
- . "Dōkyō ni okeru kagami to ken" 道教における鏡と劍.
Tōhō gakuhō 東方學報 45 (1973): 59-120.
- Fukui Kōjun 福井康順. *Dōkyō no kisoteki kenkyū* 道教の基礎的研究. Tokyo, 1957.²⁾
- . "Rōshi Sōjichū kō - kōsen o shudai toshite" 老子想爾注考
 - 校箋を主題として. *Waseda daigaku daigakuin bungakukenkyūka kiyō* 早稻田大學大學院 文學研究科紀要 13 (1967): 1-20.
- Ge Hong 葛洪 (283-343). *Bao pu zi* 抱朴子 (The Master Who Embraces Simplicity). In *Xin bian Zhuzi jicheng* 新編諸子集成 (Newly Edited Integer of Philosophers). Taibei: Shijie shuju, 1978.
- Hachiya Kunio 蜂屋邦夫. "Sōshi shōyoyū hen o meguru Kaku Shō to Shi Ton no kaishaku" 莊子逍遙遊篇をめぐつて郭象と支遁の解釋. *Hikaku bunka kenkyū* 比較文化研究 8 (1967): 59-98.
- He Changqun 賀昌羣. "Lun Huang jin nongmin qiyi de kouhao" 論黃巾農民起義的口號. *Lishi yanjiu* 歷史研究 no. 6 (1959): 33-40.
- Horiike Nobuo 堀池信夫. "Sōshi no shisō to Kaku Shō no shisō" 莊子の思想と郭向の思想. *Kambun gakkai kaiho* 漢文學會會報 31 (1972): 63-75.
- Huang Zhongqin 黃仲琴. "Zhang Jue" 張角. *Lingnan xuebao* 嶺南學報 6.4 (June 1966): 140-58.
- Kamata Shigeo 鎌田茂雄. "Dōkyō kyōri no keisei ni oyoboshita bukkyōshisō no eikyō" 道教教理の形成におよぼした佛教思想の影響. *Tōyō bunko kenkyūjo kiyō* 東洋文化研究紀要 31 (1963): 165-240.

2) This contains information on fundamental Daoism.

- . "Dōsei shisō no keisei katei" 道性思想の形成過程. *Tōyō bunko kenkyūjo kiyō* 東洋文化研究紀要 34 (1966): 61-154.
- Kamitsuka Yoshiko 神塚淑子. "Go Un no shōgai to shisō" 吳筠の生涯と思想. *Tōhō shūkyō* 東方宗教 54 (1979): 33-51.
- . "Shiba Shōtei Zabōron ni tsuite" 司馬承禎 坐忘論について. *Tōyō bunka* 東方文化 62 (1982): 213-42.
- Kusuyama Haruki 楠山春樹. *Rōshi densetsu no kenkyū* 老子傳説の研究. Tokyo: Sōbunsha, 1979.
- Li Fengmao 李豐楙. "Liu chao dao jiao yu you xian shi de fazhan" 六朝道教與遊仙詩的發展. *Zhonghua xueyuan* 中華學苑 28 (1983): 97-118.
- . *Liu chao Sui Tang xian dao lei xiaoshuo yanjiu* 六朝隋唐仙道類小說研究. Taipei: Xuesheng shuju, 1986.
- Li Ling 李零. *Zhongguo fangshu kao* 中國方術考. Beijing: Renmin Zhongguo, 1993.
- Lou Yulie 樓宇烈. "Yuanshi dao jiao - Wu dou mi dao he Taiping dao" 原始道教 - 五斗米道和太平道. *Wen shi zhishi* 文史知識 no. 4 (1984): 64.
- Nakajima Ryūzō 中島隆藏. "Kaku Shō no shisō ni tsuite" 郭象の思想について. *Shūkan tōyōgaku* 集刊東洋学 24 (1970): 43-60.
- . *Dōkyō gishu sakuin* 道教義樞索引. Manuscript, private distribution, 1984.
- . "Taijō gyōhō innenkyō ni okeru ōhōron" 太上業報因緣經における應報論. In *Makio Ryōkai hakase shoju kinen ronshū Chūgoku no shūkyō to kagaku* 牧尾良海博士頌壽記念論集 中國の宗教思想と科學, 335-54. Tokyo: Kokusho kankōkai, 1984.
- Nakano Tōru 中野通. "Kaku Shō ni okeru zabō" 郭象における坐忘. *Tōhō shūkyō* 東方宗教 75 (1990): 1-19.

- Nomura Shigeo 野村茂夫. "Sōshi no muyō no yō o megutte"
 莊子の無用の用をめぐる. *Tōhō shūkyō* 東方宗教 35
 (1970): 36-48.
- Ōfuchi Ninji 大淵忍爾. "Chūgoku ni okeru minzokuteki shūkyō
 no seiritsu" 中國における民族的宗教の成立. *Rekishī gaku
 kenkyū* 歴史學研究 181 (1955).
- . *Dōkyō shi no kenkyū* 道教史の研究. Okayama, 1964.
- . "Gotobei dō no kyōhō ni tsuite (*Rōshi Sōjichū* o chūshin
 toshite)" 五斗米道の教法について (老子想爾注を中心として).
Tōhō gakuho 東方學報 49.3 (1966): 318-46; 49.4 (1996):
 523-55.
- . "*Rōshi Sōjichū* no seiritsu" 老子想爾注の成立 (The
 composition of the *Xiang'er Commentary on Laozi*).
Okayama shigaku 岡山史學 19 (1967): 9-31.
- . "*Taiheikyō* no shisō ni tsuite" 太平經の思想について. *Tōyō
 gakuho* 東洋學報 28.4 (1941): 145-68.
- . *Tonkō dōkei: Zuroku hen* 敦煌道經圖錄篇. Tokyo: Kokubu
 shoten, 1979.
- Qing Xitai 卿希泰. *Zhongguo daojiao shi* 中國道教史. Chengdu:
 Sichuan renmin, 1988.
- Rao Zongyi 饒宗頤. *Laozi Xiang'er zhu jiao jian* 老子想爾注校箋.
 Hong Kong, 1956. Rpt. Shanghai: Wenyi, 1992.
- Ren Jiyu 任繼愈. *Zhongguo daojiao shi* 中國道教史. Shanghai:
 Renmin, 1990.
- , and Zhong Zhaopeng 鐘肇鵬, eds. *Daozang tiyao* 道藏提
 要. Beijing: Zhongguo shehui kexue chubanshe, 1991.
- Seki Masao 關雅夫. "Kaku Shō no Sōshi chu ni mirareru
 shizen to sonohoka" 郭象の莊子註に見られる自然とその他.
Niigata daigaku jimbun kagaku kenkyū 新潟大学人文科学研究
 28 (1965): 31-71.
- . "Kaku Shō, Sei Gen'ei no Sōshi kaishaku" 郭象,成玄英の

莊子解釋. *Niigata daigaku kokubun gakkai shi* 新潟大学国文学会誌 18 (1974): 50-59.

Tang Junyi 唐君毅. *Zhongguo zhexue yuanlun: Daolun pian* 中國哲學原論：道論篇. Taipei: Xuesheng shuju, 1966.

Tao Hongjing 陶弘景 (456-536). *Deng zhen yin jue* 登真隱訣. H-Y 421.³⁾

Wang Ming 王明. *Daojia he daojiao sixiang yanjiu* 道家和道教思想研究 (A Study of the Thought of Philosophical and Religious Daoism). Chongqing: Zhongguo shehui kexue chubanshe, 1984.

---. *Taiping jing he jiao* 太平經合校. Beijing: Zhonghua shuju, 1960.

Wang Zongyu 王宗昱. *Daojiao yishu yanjiu* 道教義樞研究. Shanghai: Shanghai wenhua, 2001.

Xiong Deji 熊德基. "Taiping jing de zuozhe he sixiang ji qi yu Huang jin he Tain shi dao de guanxi" 太平經的作者和思想及其與黃巾和天師道的關係. *Lishi yanjiu* 歷史研究 no. 4 (1962): 8-25.

Yoshioka Yoshitoyo 吉岡義豊. *Dōkyō kyōten shiron* 道教經典史論. Tokyo: Dōkyō kankokai, 1955.

---. *Dōkyō no jittai* 道教の實態 (The Actual State of Daoism). 1941. Tokyo, 1975.

---. *Dōkyō to Bukkyō* 道教と佛教. 3 vols. Tokyo: Nippon gakujitsu shinkokai, 1958, 1959, 1976.

3) This number indicates the sequence of a work in *Dao zang* 道藏 according to *Dao zang zimu yinde* 道藏子目引得 (Combined indices to the authors and titles of books in two collections of Taoist literature). Compiled by Weng Dujian 翁獨健. Harvard-Yenching Sinological Index Series, no. 25. Beijing, 1936. Reprint. Taipei: Chengwen Publishing Co., 1966. Besides its use as an index, this work also contains valuable information on authorship and chronology in its "Author Index" and "Bibliographical Records" on pages 115-40 and 141-216, respectively.

---. *Eisei e no negai* 永生への願い. Kyoto, 1971.

Yu Songqing 喻松青. "Daojiao de qiyuan he xingcheng" 道教的起源和形成. *Lishi yanjiu* 歷史研究 (May 1963): 147-65.

Zhang Junfang 張君房 (fl. 1008-25), comp. *Yunji qiqian* 雲笈七籤 (The Bookcase of the Clouds with the Seven Labels). H-Y 1026.⁴⁾

Zheng Suchun 鄭素春. *Quanzhen jiao yu da Menggu guo dishi* 全真教與大蒙古國帝室. Taipei: Xuesheng shuju, 1987.

Zhengtong Dao zang 正統道藏 (Daoist Canon). 1444 or 1445. 1924-26. Taipei: Yiwen yinshu guan, 1962.⁵⁾

Zheng Zhiming 鄭志明. *Zhongguo shehui yu zongjiao* 中國社會

4) A Daoist encyclopedia. This work is important because it was put together carefully and because if a work is included, we then know that it comes from before about 1016. There is an index by Kristopher Schipper. See note 3.

5) The emperor Chengzu 成祖 (r. 1402-24) in 1407 ordered the compilation of Daoist texts into a set. Under the next two emperors not much was done, however. When Yingzong 英宗 (r. 1435-49, 1457-64) came to the throne, the project was resumed. *Zhengtong Dao zang* was first printed in 1444 or 1445. It included 5305 *juan* (480 *han*). During the Wanli 萬曆 period (1573-1620) a supplement was compiled: *Wanli xu Dao zang jing* 萬曆續道藏經. Compiled by the patriarch Zhang Guoxiang 張國祥. 180 *juan* (32 *han*). 1607.

The printing blocks for these were almost completely preserved in Beijing until the Boxer Rebellion, when they were burned by foreign troops. Despite the fact that the works may have been fairly widely disseminated in Ming and Qing times, only two nearly complete copies survived the last century or so. One of these was formerly housed in the Bai yun guan 白雲觀 in Beijing. It is lacking several *juan*. The other copy, less complete, is in the *Toshoryō* 圖書寮, the Japanese Imperial Household Library. It was the Bai yun guan copy that Shangwu used to make its photolithographic reproduction. Note that the original was bound in sutra, or concertina, style, so the pagination is somewhat different from most traditional texts. Also note that a collection called *Dao zang juyao* 道藏舉要, which contains important texts from *Zhengtong Dao zang* and the Wanli supplement, was printed from the same plates. Thus, if one has access to the full *Zhengtong Dao zang*, there is no reason to use *Dao zang juyao*.

與宗教 (Chinese Society and Religion). Taipei: Xuesheng shuju, 1986.

Zhou Shaoxian 周紹賢. "Daojiao Chengli zhi yuan wei ji qi jiaoyi" 道教成立之原委及其教義. *Guoli Zhengzhi daxue xuebao* 國立政治大學學報 29 (May 1974): 39-60.

---. "Huang Lao sixiang zai Xi Han" 黃老思想在西漢. *Guoli Zhengzhi daxue xuebao* 國立政治大學學報 26 (Dec. 1972): 85-102.

Zhuang Hongyi 莊宏誼. *Mingdai daojiao Zhengyi pai* 明代道教正一派. Taipei: Xuesheng shuju, 1986.

II. Works in Western Languages

Adamek, Wendy. *The Mystique of Transmission: On an Early Chan History and Its Contexts*. New York: Columbia University Press, 2007.

Arthur, Shawn. "Life Without Grains: Bigu and the Daoist Body." In *Daoist Body Cultivation*. Edited by Livia Kohn, 91-122. Magdalena, NM: Three Pines Press, 2006.

---. "Eating Your Way to Immortality: Early Daoist Self-Cultivation Diets." *Journal of Daoist Studies* 2 (2009): 32-63.

Assandri, Friederike. "Laozi's Eclipse and Comeback: The Narrative Frame of the Benji jing." *Journal of Daoist Studies* 1 (2008): 1-27.

---. *Beyond the Daode jing: Twofold Mystery in Tang Daoism*. Magdalena, NM: Three Pines Press, 2009.

Austin, James. *Zen and the Brain: Toward an Understanding of Meditation and Consciousness*. Cambridge, Mass.: MIT Press, 1998.

---. *Zen-Brain Reflections: Reviewing Recent Developments*

- in Meditation and States of Consciousness*. Cambridge, Mass.: MIT Press, 2006.
- Barret, T. H. "On the Transmission of the *Shen Tzu* and of the *Yang-shen yao-chi*." *Journal of the Royal Asiatic Society* 2 (1980): 168-76.
- Beck, B. J. Mansvelt. "The Date of the *Taiping jing*." *T'oung Pao* 66 (1980): 150-82.
- Benn, Charles D. "Taoism as Ideology in the Reign of Emperor Hsüan-tsung." Ph.D. Diss., University of Michigan, Ann Arbor, 1977.
- . *The Cavern Mystery Transmission: A Taoist Ordination Rite of A.D. 711*. Honolulu: University of Hawaii Press, 1991.
- Bokenkamp, Stephen R. "Sources of the *Ling-pao* Scriptures." *Tantric and Taoist Studies in Honour of R. A. Stein; Melanges chinois et bouddhiques* 21 (1983): 2.435-87.
- . "Taoist Literature, Part I: Through the T'ang Dynasty." In Nienhauser, *The Indiana Companion to Traditional Chinese Literature*.
- . "The Peach Flower Font and the Grotto Passage." *Journal of the American Oriental Society* 106 (1986): 65-79.
- . "Time After Time: Taoist Apocalyptic History and the Founding of the T'ang Dynasty." *Asia Major* 7.1 (1994): 59-88.
- . *Early Daoist Scriptures*. With a contribution by Peter Nickerson. Berkeley: University of California Press, 1997.
- . *Ancestors and Anxiety: Daoism and the Birth of Rebirth in China*. Berkeley: University of California Press, 2007.

- Boltz, Judith Magee. "Taoist Literature, Part II: Five Dynasties to the Ming." In Nienhauser, *The Indiana Companion to Traditional Chinese Literature*.
- . *A Survey of Taoist Literature: Tenth to Seventeenth Centuries*. Berkeley: University of California, China Research Monograph 32, 1987.
- Bumbacher, Stephan Peter. *The Fragments of the Daoxue zhuan*. Frankfurt: Peter Lang, 2000.
- Cahill, Suzanne. "Practice Makes Perfect: Paths to Transcendence for Women in Medieval China." *Taoist Resources* 2.2 (1990): 23-42.
- . *Divine Traces of the Daoist Sisterhood*. Magdalena, NM: Three Pines Press, 2006.
- Cedzich, Ursula-Angelika. "Corpse Deliverance, Substitute Bodies, Name Change, and Feigned Death: Aspects of Metamorphosis and Immortality in Early Medieval China." *Journal of Chinese Religions* 29 (2001): 1-68.
- Ch'en, Kenneth. *The Chinese Transformation of Buddhism*. Princeton, Princeton University Press, 1973.
- Chen Guofu and Tenney L. Davis, trans. "Inner Chapters of *Pao-p'u-tzu*." *Proceedings of the American Academy of Arts and Sciences* 74.10 (Dec. 1941).
- Chen, William Y. *A Guide to Tao Tsang chi yao*. Stony Brook: Institute for the Advanced Study of World Religions, 1987.
- Cline, Erin M. "Mirrors, Minds, and Metaphors." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 154-76. Dunedin, FL: Three Pines Press, 2010.
- Crandall, Michael M. "On Walking Without Touching the Ground: 'Play' in the Inner Chapters of the Zhuangzi." In *Experimental Essays on Zhuangzi*. Edited by Victor H.

- Mair, 99-121. Dunedin, FL: Three Pines Press, 2010.
- Creel, Herrlee G. "On Two Aspects of Early Taoism." *Silver Jubilee Volume of the Zinbun kagaku kenkyūsyō*, Kyoto University (1954): 43-53. Rpt. Creel, *What is Taoism and Other Studies*. 37-47.
- . "What is Taoism?" *Journal of the American Oriental Society* 76.3 (1956): 139-52. Rpt. Creel, *What is Taoism and Other Studies*. 1-24.
- . *What is Taoism and Other Studies in Chinese Cultural History*. Chicago: University of Chicago Press, 1970.
- Dalai Lama. *How to Practice: The Way to a Meaningful Life*. New York: Pocket Books, 2002.
- Davis, Tenney L. "The Chinese Beginnings of Alchemy." *Endeavor* 2 (1943).
- De Meyer, Jan. *Wu Yun's Way: Life and Works of an Eighth-Century Daoist Master*. Leiden: E. Brill, 2006.
- Demiéville, Paul. "Enigmes taoistes." *Silver Jubilee Volume of the Zinbun kagaku kenkyūsyō*, Kyoto University (1954): 54-60.
- DeWoskin, Kenneth J. *Doctors, Diviners, and Magicians of Ancient China: Biographies of Fang-shih*. New York: Columbia University Press, 1983.
- Duyvendak, J. J. L. "Le Taoisme sous le T'ang." *Actes 21e International Congress of Orientalists*. Paris, 1949: 272.
- Engelhardt, Ute. *Die klassische Tradition der Qi-Übungen. Eine Darstellung anhand des Tang-zeitlichen Textes Fuqi jingyi lun von Sima Chengzhen*. Wiesbaden: Franz Steiner, 1987.
- . "Qi for Life: Longevity in the Tang." In *Taoist Meditation and Longevity Techniques*. Edited by Livia Kohn, 263-94. Ann Arbor: University of Michigan,

Center for Chinese Studies Publications, 1989.

---. "Zur Bedeutung der Atmung im Qigong." *Chinesische Medizin* 1 (1996): 17-23.

Eskildsen, Stephen. *Asceticism in Early Taoist Religion*. Albany: State University of New York Press, 1998.

---. *The Teachings and Practices of the Early Quanzhen Taoist Masters*. Albany: State University of New York Press, 2004.

---. "Mystical Ascent and Out-of-Body Experience in Medieval Daoism." *Journal of Chinese Religions* 35 (2007): 36-62.

---. "Neidan Methods for Opening the Gate of Heaven." In *Internal Alchemy: Self, Society, and the Quest for Immortality*. Edited by Livia Kohn and Robin R. Wang, 87-104. Magdalena, NM: Three Pines Press, 2009.

---. "Death, Immortality, and Spirit Liberation in Northern Song Daoism: The Hagiographical Accounts of Zhao Daoyi." In *The People and the Dao: New Studies in Chinese Religions in Honour of Daniel L. Overmyer*. Edited by Philip Clart and Paul Crowe, 389-418. St. Augustin/Nettetal: Steyler Verlag, Monumenta Serica Monograph LX, 2009.

Esposito, Monica. "The Daozang Jiyao Project: Mutations of a Canon." *Daoism: Religion, History and Society* 1 (2009): 95-156.

Fung Yu-lan. *A History of Chinese Philosophy*. Vol. 1, *The Period of the Philosophers (from the Beginnings to ca. 100 B.C.)*. Translated by Derk Bodde. 2nd ed. Princeton: Princeton University Press, 1952.

---. *Chuang Tzu: A New Selected Translation with an Exposition of the Philosophy of Kuo Hsiang*. New York:

- Paradigm, 1964.
- Girardot, Norman. "Part of the Way: Four Studies on Taoism." *History of Religions* 11.3 (1972): 319-37.
- . *Myth and Meaning in Early Daoism: The Theme of Chaos (Hundun)*. Dunedin, FL: Three Pines Press, 2009.
- Graham, A. C. *The Book of Lieh-tzu*. London: A. Murray, 1960.
- . "The Date and Compilation of the Liehtzyy." *Asia Major* 2. ser., 8 (1961): 139-98.
- . "Chuang-tzu's Essay on 'Seeing Things As Equal'." *History of Religions* 9 (1969): 137-59.
- . "How Much of Chuang-tzu Did Chuang-tzu Write?" *Studies in Classical Chinese Thought. Journal of the American Academy of Religions Supplement* 35 (1980): 459-501.
- . *Chuang-tzu: The Seven Inner Chapters and Other Writings from the Book of Chuang-tzu*. London: Allan & Unwin, 1981.
- . "Daoist Spontaneity and the Dichotomy of 'Is' and 'Ought'." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 3-22. Dunedin, FL: Three Pines Press, 2010.
- Gulik, R. H. van. *Sexual Life in Ancient China: A Preliminary Survey of Chinese Sex and Society from ca. 1500 B.C. till 1644 A. D.* Leiden: E. J. Brill, 1961.
- Hansen, Chad. "A Dao of 'Dao' in Zhuangzi." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 23-55. Dunedin, FL: Three Pines Press, 2010.
- Hendrichske, Barbara. *The Scripture on Great Peace: The Taiping jing and the Beginnings of Daoism*. Berkeley: University of California Press, 2006.

- Hou Ching-lang. *Monnaies d'offrande et la notion de tresorerie dans la religion chinoise*. Paris: Collège de France, Institut des Hautes Etudes Chinoises, 1975.
- Hsiao Kung-chun. *A History of Chinese Political Thought*. Vol. 1, *From the Beginnings to the Sixth Century A. D.* Translated by F. W. Mote. Princeton: Princeton University Press, 1979.
- Kaltenmark, Max. *Lao tseu et le taoisme*. Paris, 1964.
- . *Lao tzu and Taoism*. Trans. Roger Greaves. Stanford: Stanford University Press, 1969.⁶⁾
- . "Notes sur lePen-tsi king. Personnages figurant dans lesutra." In *Contributions aux etudes de Touen-houang*. Edited by Michel Soymié, 2:91-98. Paris-Geneva: Ecole Française d'Extrême-Orient, 1979.
- . "The Ideology of theT'ai-p'ing-ching ." In *Facets of Taoism*. Edited by Holmes Welch and Anna Seidel, 19-52. New Haven: Yale University Press, 1979.
- Kandel, Barbara. "A Visit to the China Taoist Association." *Society for the Study of Chinese Religions Bulletin* 8 (Fall 1980): 1-4.
- Kirkland, J. Russell. "Taoists of the High T'ang: An Inquiry into the Perceived Significance of Eminent Taoists in Medieval Chinese Society." Ph.D. Diss., Indiana University, Bloomington, 1986.
- . "Huang Ling-Wei: A Taoist Priestess in T'ang China." *Journal of Chinese Religions* 19 (1991): 47-73.
- Kjellberg, Paul, and Philip J. Ivanhoe, eds. *Essays on Skepticism, Relativism, and Ethics in the Zhuangzi*. Albany: State University of New York Press, 1996.

6) This is one of the best general introduction for Dao.

- Knaul, Livia. "Lost *Chuang-tzu* Passages." *Journal of Chinese Religions* 10 (1982): 53-79.
- . "The Winged Life: Kuo Hsiang's Mystical Philosophy." *Journal of Chinese Studies* 2.1 (1985): 17-41.
- . "Kuo Hsiang and the *Chuang-tzu*." *Journal of Chinese Philosophy* 12.4 (1985): 429-47.
- . "The Habit of Perfection." *Cahiers d'Extrême-Asie* 1 (1985): 71-85.
- . "*Chuang-tzu* and the Chinese Ancestry of Ch'an Buddhism." *Journal of Chinese Philosophy* 13.3 (1986): 411-28.
- Kohn, Livia. *Seven Steps to the Tao: Sima Chengzhen's Zuowanglun*. St. Augustin/Nettetal: Monumenta Serica Monograph XX, 1987.
- . "The Teaching of T'ien-yin-tzu." *Journal of Chinese Religions* 15 (1987): 1-28.
- . "Guarding the One: Concentrative Meditation in Taoism." In *Taoist Meditation and Longevity Techniques*. Edited by Livia Kohn, 123-56. Ann Arbor: University of Michigan, Center for Chinese Studies Publications, 1989.
- . "Taoist Insight Meditation: The Tang Practice of Neiguan." In *Taoist Meditation and Longevity Techniques*. Edited by Livia Kohn, 191-222. Ann Arbor: University of Michigan, Center for Chinese Studies Publications, 1989.
- . "The Mother of the Tao." *Taoist Resources* 1.2 (1989): 37-113.
- . "Eternal Life in Taoist Mysticism." *Journal of the American Oriental Society* 110 (1990): 622-40.
- . "Transcending Personality: From Ordinary to Immortal Life." *Taoist Resources* 2.2 (1990): 1-22.

- . "Taoist Visions of the Body." *Journal of Chinese Philosophy* 18 (1991): 227-52.
- . *Early Chinese Mysticism: Philosophy and Soteriology in the Taoist Tradition*. Princeton: Princeton University Press, 1992.
- . *The Taoist Experience: An Anthology*. Albany: State University of New York Press, 1993.
- . "Quiet Sitting with Master Yinshi: Medicine and Religion in Modern China." *Zen Buddhism Today* 10 (1993): 79-95.
- . *Laughing at the Tao: Debates among Buddhists and Taoists in Medieval China*. Princeton: Princeton University Press, 1995.
- . "Yin Xi: The Master at the Beginning of the Scripture." *Journal of Chinese Religions* 25 (1997): 83-139.
- . *God of the Dao: Lord Lao in History and Myth*. University of Michigan, Center for Chinese Studies, 1998.
- . "Mind and Eyes: Sensory and Spiritual Experience in Taoist Mysticism." *Monumenta Serica* 46 (1998): 129-56.
- . "Steal Holy Food and Come Back as a Viper: Conceptions of Karma and Rebirth in Medieval Daoism." *Early Medieval China* 4 (1998): 1-48.
- . *Daoism and Chinese Culture*. Cambridge: Three Pines Press, 2001.
- . *Monastic Life in Medieval Daoism: A Cross-Cultural Perspective*. Honolulu: University of Hawaii Press, 2003.
- . *Cosmos and Community: The Ethical Dimension of Daoism*. Cambridge, Mass.: Three Pines Press, 2004.
- . *The Daoist Monastic Manual: A Translation of the*

- Fengdao kejie*. New York: Oxford University Press, 2004.
- . *Daoist Mystical Philosophy: The Scripture of Western Ascension*. Magdalena, NM: Three Pines Press, 2007.
- . *Meditation Works: In the Daoist, Buddhist, and Hindu Traditions*. Magdalena, NM: Three Pines Press, 2008.
- . *Chinese Healing Exercises: The Tradition of Daoyin*. Honolulu: University of Hawaii Press, 2008.
- . *Readings in Chinese Mysticism*. Dunedin, Fla: Three Pines Press, 2009.
- . *Daoist Dietetics: Food for Immortality*. Dunedin, FL: Three Pines Press, 2010.
- . "Body and Identity." In *Riding the Wind with Liezi*. Edited by Jeffrey Dippmann and Ronnie Littlejohn. New York: Oxford Univesrity Press, 2010.
- and Russell Kirkland. "Daoism in the Tang (618-907)." In *Daoism Handbook*. Edited by Livia Kohn, 339-83. Leiden: E. Brill, 2000.
- and Robin R. Wang. *Internal Alchemy: Self, Society, and the Quest for Immortality*. Magdalena, NM: Three Pines Press, 2009.
- Komjathy, Louis. *Title Index to Daoist Collections*. Cambridge, Mass.: Three Pines Press, 2002.
- . *Cultivating Perfection: Mysticism and Self-Transformation in Quanzhen Daoism*. Leiden: E. Brill, 2007.
- . *Handbooks for Daoist Practice*. Hong Kong: Yuen Yuen Institute, 2008.
- . "Mapping the Daoist Body (1): TheNeijing tu in History." *Journal of Daoist Studies* 1 (2008): 67-92.
- . "Mapping the Daoist Body (2): The Text of the Neijing

- tu." *Journal of Daoist Studies* 2 (2009): 64-108.
- Kroll, Paul W. "In the Halls of the Azure Lad." *Journal of the American Oriental Society* 105.1 (Jan.-March 1985): 75-94.
- . "Li Po's 'Rhapsody on the Great P'eng Bird.'" *Journal of Chinese Religion* 12 (1984): 1-17.
- . "Li Po's Transcendent Diction." *Journal of the American Oriental Society* 106.1 (Jan.-Mar. 1986): 99-117.
- . "Notes on Three Taoist Figures of the T'ang Dynasty." *Bulletin of the Society for the Study of Chinese Religions* 9 (1981): 19-41.
- Lagerwey, John. *Wu-shang pi-yao: Somme taoïste du VI^e siècle*. Paris: Publications de l'Ecole Française d'Extrême-Orient, 1981.⁷⁾
- . "Deux écrits taoïstes anciens." *Cahiers d'Extrême-Asie* 14 (2004): 131-72.
- Littlejohn, Ronnie. "Kongzi in the *Zhuangzi*." In *Experimental Essays on Zhuangzi*, Edited by Victor H. Mair, 177-94. Dunedin, FL: Three Pines Press, 2010.
- Liu Ts'un-yan. "The Compilation and Historical Value of the Tao-tsang." *Essays on the Sources for Chinese History*. Edited by Donald Leslie et al., 104-19. Canberra: Australian National University, 1973.⁸⁾
- Loon, Piet van der. *Taoist Books in the Libraries of the Sung Period*. London: Oxford Oriental Institute, 1984.
- Loewe, Michael. *Ways to Paradise: The Chinese Quest for Immortality*. London: George Allen & Unwin, 1979.
- Mair, Victor H. ed. *Experimental Essays on Zhuangzi*. Dunedin, FL: Three Pines Press, 2010.

7) This offers a summary in each section which is very systematic.

8) This gives a short information, but a good introduction.

- Maspero, Henri. *Le Taoïsme et les religions chinoise*. Paris: Gallimard, 1971.
- . *Taoism and Chinese Religion*. Translated by Frank A. Kierman, Jr. Amherst: Univeristy of Massachusetts Press, 1981.
- Miller, James. *The Way of Highest Clarity: Nature, Vision and Revelation in Medieval Daoism*. Magdalena, NM: Three Pines Press, 2008.
- Mollier, Christine. "Les cuisines de Laozi et du Buddha." *Cahiers d'Extrême-Asie* 11 (2000): 45-90.
- . *Buddhism and Taoism Face to Face: Scripture, Ritual, and Iconographic Ex- change in Medieval China*. Honolulu: University of Hawaii Press, 2008.
- Ngo Van Xuyet. *Divination, magie et politique dans la Chine ancienne*. Paris: Presses Universitaires de France, 1976.⁹⁾
- Nienhauser, William H. Jr. et al., eds. *The Indiana Companion to Traditional Chinese Literature*. Bloomington: Indiana University Press, 1986.
- Ofuchi Ninji. "The Formation of the Taoist Canon." In *Facets of Taoism*. Edited by Holmes Welch and Anna K Seidel, 253-267. New Haven: Yale University Press, 1979.
- Oshima, Harold H. "A Metaphorical Analysis of the Concept of Mind in the *Zhuangzi*." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 62-82. Dunedin, FL: Three Pines Press, 2010.
- Pregadio, Fabrizio. *Great Clarity: Daoism and Alchemy in Early Medieval China*. Stanford: Stanford University Press, 2006.

9) This deals with early relationship between divination and magic.

- , ed. *The Encyclopedia of Taoism*. London: Routledge, 2008.
- Reiter, Florian C. "The Soothsayer Hao Ta-t'ung (1140-1212) and His Encounter with Ch'üan-chen Taoism." *Oriens Extremus* 28 (1981): 198-205.
- Robinet, Isabelle. "Les randonnées extatiques des Taoïstes dans les astres." *Monumenta Serica* 32 (1976): 159-273.
- . *Les commentaires du Tao to king jusqu'au VIIe siècle*. Paris: Mémoires de l'Institut des Hautes Etudes Chinoises 5, 1977.
- . "Metamorphosis and Deliverance of the Corpse in Taoism." *History of Religions* 19 (1979): 37-70.
- . *Meditation taoïste*. Paris, 1979.
- . "La Révélation du Shang-qing dans l'histoire du Taoïsme." Diss., University of Paris, 1981.
- . "Kouo Siang ou le monde comme absolu." *T'oung Pao* 69 (1983): 87-112.
- . "Chuang-tzu et le taoïsme religieux." *Journal of Chinese Religions* 11 (1983): 59-109.
- . *La révélation du Shangqing dans l'histoire du Taoïsme*. 2 vols. Paris: Publications de l'Ecole Française d'Extrême-Orient, 1984.
- . "Visualization and Ecstatic Flight in Shangqing Taoism." In *Taoist Meditation and Longevity Techniques*. Edited by Livia Kohn, 157-90. Ann Arbor: University of Michigan, Center for Chinese Studies Publications, 1989.
- . *Taoist Meditation*. Translated by Norman Girardot and Julian Pas. Albany: State University of New York Press, 1993.
- . *Taoism: Growth of a Religion*. Translated by Phyllis

- Brooks. Stanford: Stanford University Press, 1997.
- Roth, Harold D. "Evidence for Stages of Meditation in Early Taoism." *Bulletin of the School of Oriental and African Studies* 60 (1997): 295-314.
- . "Mysticism in the *Laozi* ." In *Essays on Religious and Philosophical Aspects of the Laozi*. Edited by P. J. Ivanhoe and M. Csikszentmihalyi, 1998.
- . *Original Tao: Inward Training and the Foundations of Taoist Mysticism*. New York: Columbia University Press, 1999.
- . "Bimodal Mystical Experience in the "Qiwulun" Chapter of *Zhuangzi*." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 195-211. Dunedin, FL: Three Pines Press, 2010.
- Saso, Michael. *The Teachings of Taoist Master Chuang*. New Haven: Yale University Press, 1978.
- . "The *Zhuangzi neipian*: A Daoist Meditation." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 137-53. Dunedin, FL: Three Pines Press, 2010.
- Schafer, Edward H. 1965. "The Idea of Created Nature in T'ang Literature." *Philosophy East and West* 15 (1965): 153-60.
- . *Pacing the Void: T'ang Approaches to the Stars*. Berkeley: University of California Press, 1977.
- . "The Restoration of the Shrine of Wei Hua-ts'un at Lin-ch'uan in the Eighth Century." *Journal of Oriental Studies* 15 (1977): 124-38.
- . "The Jade Woman of Greatest Mystery." *History of Religions* 17 (Feb.-May 1978): 387-98.

- . "A T'ang Taoist Mirror." *Early China* 4 (1979): 387-98.
- . *Mao Shan in T'ang Times*. Society for the Study of Chinese Religions Monograph 1. 1980.
- . "Wu Yün's 'Cantos on Pacing the Void'." *Harvard Journal of Asiatic Studies* 41 (1981): 377-415.
- . "Wu Yün's 吳筠 Stanzas on 'Saunters in Sylphdom' 遊仙詩." *Monumenta Serica* 35 (1981-83): 309-45.
- . *Mirages on the sea of time: the Taoist poetry of Ts'ao T'ang*. Berkeley: University of California Press, 1985.
- Schipper, Kristopher. *L'Emperor Wou des Han dans la legende taoiste; Han Wou-ti nei tchouan*. Paris: Ecole Française d'Extrême-Orient, 1969.
- . "The Taoist Body." *History of Religions* 17 (Feb.-May 1978): 355-86.
- . "Le Calendrier de Jade: Note sur le *Laozi zhongjing*." *Nachrichten der deutschen Gesellschaft für Natur- und Völkerkunde Ostasiens* 125 (1979): 75-80.
- . *Le Corps Taoiste: corps physique - corps social*. Paris: Fayard, 1982.
- . "Taoist Ordination Ranks in the Tunhuang Manuscripts." In *Religion und Philosophie in Ostasien: Festschrift für Hans Steininger*. Edited by. G. Naundorf, K. H. Pohl, and H. H. Schmidt. 127-48. Würzburg: Königshausen and Neumann, 1985.
- and Franciscus Verellen, eds. *The Taoist Canon: A Historical Companion to the Daozang*. 3 vols. Chicago: University of Chicago Press, 2004.
- Seidel, Anna. "Buying One's Way to Heaven: The Celestial Treasury in Chinese Religions." *History of Religions* 17

(Feb.-May 1978): 419-32.¹⁰⁾

---. *La Divinisation de Lao-tseu dans le taoisme des Han*. Paris: Ecole Française d'Extrême-Orient, 1969.

---. "The Image of the Perfect Ruler in Early Taoist Messianism: Lao-tzu and Li Hung." *History of Religions* 9.2/3 (Nov.-Feb. 1969-70): 216-47.

Sivin, Nathan. *Chinese Alchemy: Preliminary Studies*. Cambridge: Harvard University Press, 1968.

---. "On the Word 'Taoist' as a Source of Perplexity. With Special Reference to the Relations of Science and Religion in Traditional China." *History of Religions* 17 (Feb.-May 1978): 303-30.

Sommer, Deborah. "Concepts of the Body in the *Zhuangzi*." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 212-27. Dunedin, FL: Three Pines Press, 2010.

Soymié, M. and F. Litschi. "Bibliographie de taoisme: etudes dans le langues occidentales." *Dōkyō kenkyū* 道教研究 3 (1968): 1-72; 4 (1971): 1-66 (Soymié alone).

Stein, R. A. "Remarques sur les mouvements du taoisme politico-religieux au Ile siecle ap. J.-C." *T'oung Pao* 50 (1963): 1-78.

Strickmann, Michel. "The Mao Shan Revelations: Taoism and the Aristocracy." *T'oung Pao* 63.1 (1977): 1-64.

---. "On the Alchemy of T'ao Hung-ching." In *Facets of Taoism*. Edited by Holmes Welch and Anna Seidel, 123-92. New Haven: Yale University Press, 1979.

---. "History, Anthropology, and Chinese Religion." *Harvard*

10) Review of Hou, *Monnaies d'offrande et la notion de tresorerie dans la religion chinoise*.

- Journal of Asiatic Studies* 40.1 (June 1980): 201-48.¹¹⁾
- . *Le Taoïsme du Mao Chan: chronique d'une révélation*. Mémoires de l'Institut des Hautes Etudes Chinoises 17. Paris: Collège du France, 1981.
- . "Taoism, History of." *Encyclopaedia Britannica*. 15th ed. Switkin, Walter. *Immortality: A Taoist Text of Macrobiotics*. San Francisco: H. S. Dakin Company, 1987.
- Verellen, Franciscus. "Evidential Miracles in Support of Taoism: The Inversion of a Buddhist Apologetic Tradition in Tang China." *T'oung Pao* 78 (1992): 217-63.
- Wang, Stephen Shih-tsung. "Tsaun Jyr's Poems of Mythical Excursion." Master's thesis, University of California - Berkeley, 1962.
- Ware, James R., trans. *Alchemy, Medicine, Religion in the China of A. D. 320: The Nei P'ien of Ko Hung (Po-p'u tzu)*. Cambridge: M. I. T. Press, 1966.¹²⁾
- Ware, James. "The Wei shu and the Sui shu on Taoism." *Journal of the American Oriental Society* 53 (1933): 215-50; 54 (1934): 290-94.
- Watson, Burton. *The Complete Works of Chuang-tzu*. New York: Columbia University Press, 1968.
- Welch, Holmes. *The Parting of the Way*. Rev. ed. Boston, 1965.
- and Anna Seidel, eds. *Facets of Taoism*. New Haven: Yale University Press, 1979.

11) This is a review of Saso, *The Teachings of Taoist Master Chuang*.

12) A complete translation of the *neipian* 內篇 of *Baopu zu* 抱朴子. Many mistakes are found.

- Yearley, Lee. "The Perfected Person in the Radical *Zhuangzi*." In *Experimental Essays on Zhuangzi*. Edited by Victor H. Mair, 122-36. Dunedin, FL: Three Pines Press, 2010.
- Yu, D. "Present-day Taoist Studies." *Religious Studies Review* 3.4 (Oct. 1977): 220-39.
- Yü Ying-shih. "Life and Immortality in the Mind of Han China." *Harvard Journal of Asiatic Studies* 25 (1965): 80-122.
- . "O Soul, Come Back: A Study of the Changing Conceptions of the Soul and Afterlife in Pre-Buddhist China." *Harvard Journal of Asiatic Studies* 47 (1987): 363-95.
- Ziporyn, Brook. *The Penumbra Unbound: The Neo-Taoist Philosophy of Guo Xiang*. Albany: State University of New York Press, 2003.
- . *Zhuangzi: The Essential Writings with Selections from Traditional Commentaries*. Indianapolis: Hackett Publishing, 2009.
- Zürcher, Erik. "Buddhist Influence on Early Taoism - A Survey of Scriptural Evidence." *T'oung Pao* 66 (1980): 84-147.

List of Serials in the Bibliography

Dōkyō kenkyū 道教研究

Guoli Zhengzhi daxue xuebao 國立政治大學學報

Ikeda Suetoshi hakase koshi kinen Tōyōgaku ronshū 池田未利
博士古希記念東洋学論集

Kambun gakkai kaiho 漢文學會會報

Kangibunka 漢魏文化

Kyōto kyōiku daigaku kiyō 京都教育大学紀要

Lishi yanjiu 歷史研究

Lingnan xuebao 嶺南學報

Niigata daigaku jimbun kagaku kenkyū 新潟大学人文科学研究

Niigata daigaku kokubun gakkai shi 新潟大学国文学会誌

Okayama shigaku 岡山史學

Rekishi gaku kenkyū 歷史學研究

Shūkan tōyōgaku 集刊東洋学

Tetsugaku kenkyū 哲学研究

Tōhō gakuhō 東方學報

Tōhō shūkyō 東方宗教

Tōyō bunka 東方文化

Tōyō bunko kenkyūjo kiyō 東洋文化研究紀要

Tōyō gakuhō 東洋學報

Waseda daigaku daigakuin bungakukenyūka kiyō 早稻田大學大
學院 文學研究科紀要

Wen shi zhishi 文史知識

Zhongguo shi yanjiu 中國史研究

Zhonghua xueyuan 中華學苑

Asia Major

Bulletin of the School of Oriental and African Studies

Bulletin of the Society for the Study of Chinese Religions

Chinesische Medizin

Cahiers d'Extrême-Asie

Daoism: Religion, History and Society

Early China

Early Medieval China
Endeavor
Harvard Journal of Asiatic Studies
History of Religions
Journal of the American Oriental Society
Journal of Chinese Religions
Journal of Chinese Studies
Journal of Chinese Philosophy
Journal of Daoist Studies
Journal of Oriental Studies
Journal of the Royal Asiatic Society
Monumenta Serica
Oriens Extremus
Philosophy East and West
Proceedings of the American Academy of Arts and Sciences
Religious Studies Review
Society for the Study of Chinese Religions Bulletin
Taoist Resources
T'oung Pao
Zen Buddhism Today

〈한글제요〉

본 서지목록(Bibliography)은 1950년대부터 2010년에 이르는 시기에 발행되어 학계에 주목받고 있는 도가사상과 도교에 관련된 동, 서양의 대표적인 저서와 학위논문, 단편 논문 및 각종 학술잡지 가운데 중국, 일본, 미국, 유럽 등지에서 발간된 자료를 집중적으로 수집, 정리한 것이다. 국내에서 발표된 자료가 빠지는 등 비록 완벽한 형태로 집대성되지 못한 한계는 있지만 이 자료가 참고문헌(Reference) 목록으로서 도

처에 산재한 도가사상과 도교에 관련한 학술정보를 쉽게 열람하고 확인할 수 있는 학문적 데이터베이스(Database)의 역할을 하는데 일정한 기여를 할 수 있을 것으로 기대한다.

Key words : Daoism(Taoism), Daoist(Taoist), Chinese Religion, Bibliography, Reference, Database

투 고 일 : 2013.6.30 심 사 일 : 2013.7.2~8.20 게재확정일 : 2013.8.22
